

Guru Nanak - Sabad 9
je jug chaare aarjaa hor dasoonee hoi
Jap, Guru Nanak, Guru Granth Sahib, 2

je jug chaare aarjaa hor dasoonee hoi ||
navaa kha(n)Daa vich jaaneeaaai naal chalai sabh koi ||
cha(n)gaa naau rakhai kai jas keerat jag lei ||
je tis nadar na aaviee ta vaat na puchhai ke ||
keeTaa a(n)dar keeT kar dosee dos dhare ||
naanak nirgun gun kare gunva(n)tiaa gun de ||
tehaa koi na sujhiee je tis gun koi kare ||7||

Summary: All accomplishments are worthless if connective competency and interaction with other dimensions are not accomplished. The highest potential of human existence is to infuse ourselves with the supreme reality of Oneness.

je jug chaare aarjaa hor dasoonee hoi ||
If one could have lived through the four mythological epochs of time and even ten times more.

navaa kha(n)Daa vich jaaneeaaai naal chalai sabh koi ||
If one were a known personality on all continents and was ardently followed by everyone.

cha(n)gaa naau rakhai kai jas keerat jag lei ||
If one has a good reputation and has earned fame and reverence worldwide.

je tis nadar na aaviee ta vaat na puchhai ke ||
However, if one has not gained awareness of Oneness, all that is achieved is not worth an achievement.

keeTaa a(n)dar keeT kar dosee dos dhare ||
It is equal to being held in contempt as the most insignificant worm amongst the most contemptible offenders.

naanak nirgun gun kare gunva(n)tiaa gun de ||
Nanak says spiritual wisdom bestows the ignorant with awareness and the virtuous with virtues.

tehaa koi na sujhiee je tis gun koi kare ||7||
Only the consciousness, and no one else, has the intuitive ability to impart and imbibe virtues. (7)

Essence: Guru Nanak says apart from the all-pervading consciousness residing within, no one can impart the pristine wisdom that creates awareness of the Oneness of creation.

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