

Bhagat Kabir – Sabad 2
acharaj ek sunahu re pa(n)deaaa ab kichh kahan na jaiee ||
Raag Siriraag, Bhagat Kabir, Guru Granth Sahib, 92

acharaj ek sunahu re pa(n)deaaa ab kichh kahan na jaiee ||
sur nar gan ga(n)dhrab jin mohe tirabhavan mekhulee laiee ||1||
raajaa raam anhad ki(n)guree baajai ||
jaa kee disat naad liv laagai ||1|| rahaau ||
bhaaThee gagan si(n)n(g)iaa ar chu(n)n(g)iaa kanak kalas ik paiaa ||
tis meh dhaar chuaai at niramal ras meh rasan chuaaiaa ||2||
ek ju baat anoop banee hai pavan piaalaa saajiaa ||
teen bhavan meh eko jogee kahahu kavan hai raajaa ||3||
aaise giaan pragaTiaa purkhotam kahu kabeer ra(n)g raataa ||
aaur dunee sabh bharam bhulaanee mann raam rasain maataa ||4||3||

Summary: Open-mindedness is a vital catalyst for effective learning. It allows us to explore the infinite expanse of creation, filled with diverse experiences and unique perspectives. For example, immersing ourselves in the wisdom of transcendent sound awakens our true potential. It connects us with the boundaryless, all-pervading awareness that vibrates and resounds endlessly.

acharaj ek sunahu re pa(n)deaaa ab kichh kahan na jaiee ||
Religious scholars listen and assimilate the wonders of Oneness as there is nothing more to comprehend.

sur nar gan ga(n)dhrab jin mohe tirabhavan mekhulee laiee ||1||
Deities, ordinary people, devotees, and musicians are fascinated by the force that holds together the sky, the underworld, and the earth. (1)

raajaa raam anhad ki(n)guree baajai ||
The sovereign all-pervading awareness is limitless energy which vibrates and resounds endlessly.

jaa kee disat naad liv laagai ||1|| rahaau ||
With the innate eternal vision within, one can immerse oneself in the wisdom of the transcendent sound. (1)(Pause)

bhaaThee gagan si(n)n(g)iaa ar chu(n)n(g)iaa kanak kalas ik paiaa ||

A mindset as vast as the sky is like an alchemical furnace that transforms our thoughts. Logical thinking [si(n)n(g)iaa] and intuitive thinking [chu(n)n(g)iaa] are like two distilling funnels, working together to produce a pure extract implying the essence of oneness within a golden vessel - symbolizing the human body.

tis meh dhaar chuaai at niramal ras meh rasan chuaaiaa ||2||

The golden vessel representing the human body holds consciousness streaming with spiritual nectar, which, when consumed, brings sublime eternal pleasure. (2)

ek ju baat anoop banee hai pavan piaalaa saajiaa ||

The unique phenomenon is that the creator designed the body as a vessel to hold the breath, akin to a cup holding nectar.

teen bhavan meh eko jogee kahahu kavan hai raajaa ||3||

In all the three worlds, there is only one all-pervading energy, so why should one call themselves enlightened or a king? (3)

aaise giaan pragaTiaa purkhotam kahu kabeer ra(n)g raataa ||

This profound wisdom of the omnipresence of the supreme sovereign energy has illuminated my being. Kabir says I am imbued with love for unity.

aaaur dunee sabh bharam bhulaanee mann raam rasain maataa ||4||3||

All the rest of the world is deluded by duality. In contrast, my mind is intoxicated with the essence that sublime pleasure dwells in unity. (4)(3)

Essence: Bhagat Kabir mentions that delving into the transcendental self or pure consciousness unveils the profound wisdom that singular energy forms the substratum of all creation. He emphasizes that everything else is merely an illusion, and this revelation instills within him a deep love for the entirety of creation. He encourages us to appreciate and celebrate the beauty of existence by recognizing the divine presence in every aspect of life.

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