

Bhagat Kabir - Sabad 42
dhekhau bhaiee gayeaaan kee aaiee aa(n)dhee ||
Raag Gauri Chaitee, Bhagat Kabir, Guru Granth Sahib, 331

dhekhau bhaiee gayeaaan kee aaiee aa(n)dhee ||
sabhai uddaanee bhram kee TaaTee rahai na maiaa baa(n)dhee ||1|| rahaau ||
dhuchite kee dhui thoon giraanee moh baleddaa TooTaa ||
tisanaa chhaan paree dhar uopar dhuramat bhaa(n)ddaa fooTaa ||1||
aa(n)dhee paachhe jo jal barakhai teh teraa jan bheenaa(n) ||
keh kabeer man bhiaa pragaasaa udhai bhaan jab cheenaa ||2||43||

Summary: The storm of wisdom represents a profound inner transformation that liberates the conscience from illusion. It challenges ingrained beliefs, dismantles false certainties, and reveals the fragility of identities shaped by ego, fear, and attachment. At first, this turmoil may feel unsettling, as insight disrupts the familiar structures that have long provided psychological comfort. As the storm subsides, it showers peace; the conscience becomes clearer and embodies truth. Consequently, wisdom enriches life not by adding new beliefs, but by removing obstacles that hinder our ability to connect with the notion of oneness.

dhekhau bhaiee gayeaaan kee aaiee aa(n)dhee ||
Look, O fellow being, the storm of wisdom has arrived. This suggests the force of insight, where conscience opens to a deeper, more expansive understanding of existence.

sabhai uddaanee bhram kee TaaTee rahai na maiaa baa(n)dhee ||1|| rahaau ||
The entire barrier of illusion has been removed, and the bonds of deception no longer exist. This signifies a profound change in perception, where the obstacles that once obstructed clarity are eliminated. (1)(Pause)

dhuchite kee dhui thoon giraanee moh baleddaa TooTaa ||
The two pillars of dual-mindedness have collapsed, and the beam of attachment has shattered. This signals the end of duality and the restrictive patterns that sustained it.

tisanaa chhaan paree dhar uopar dhuramat bhaa(n)ddaa fooTaa ||1||
The roof of desires has fallen to the ground, and the vessel of distorted thinking has broken apart. This indicates a transformation where both relentless cravings and delusions disintegrate as ignorance is shattered. (1)

aa(n)dhee paachhe jo jal barakhai teh teraa jan bheena(n) ||

Following the storm, your humble seeker stands completely soaked in the rain. This moment marks a transformation: insights wash away delusion, and we are drenched in clarity and inner harmony.

keh kabeer man bhiaa pragaasaa udhai bhaan jab cheenaa ||2||43||

Kabir says the mind became illuminated when it recognized the rising sun. This symbolises the arrival of clarity, as the inner light awakens and the darkness of illusion fades. (2)(43)

Essence: Bhagat Kabir describes a profound moment when inner darkness transforms into clarity, allowing the shadows of confusion, fear, and ingrained conditioning to fade. The mind breaks free from its self-imposed constraints. This awakening is not merely the introduction of something new; it is the stripping away of illusions that cloud our perception. As these illusions diminish, our conscience shines brightly. Inner darkness dissipates when the mind relinquishes its defenses and embraces reality without reservation. This tranquil presence dissolves restlessness, enabling the seeker to experience a vibrant, authentic life.

Sabad Interpretation by **Vininder Kaur & Amardeep Singh**

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