

Guru Nanak - Sabad 28
amul gun amul vaapaar ||
Jap, Guru Nanak, Guru Granth Sahib, 5

amul gun amul vaapaar ||
amul vaapaare'e amul bha(n)Daar ||
amul aaveh amul lai jaeh ||
amul bhai amulaa samaeh ||
amul dharam amul deebaan ||
amul tul amul parvaan ||
amul bakhasees amul neesaan ||
amul karam amul furmaan ||
amulo amul aakhiaa na jai ||
aakh aakh rahe liv lai ||
aakheh vedh paaTh puraan ||
aakheh paRe kareh vakhiaan ||
aakheh barame aakheh i(n)d ||
aakheh gopee tai govi(n)d ||
aakheh ieesar aakheh sidh ||
aakheh kete keete budh ||
aakheh daanav aakheh dev ||
aakheh sur nar mun jan sev ||
kete aakheh aakhan paeh ||
kete keh keh uTh uTh jaeh ||
ete keete hor kareh ||
taa aakh na sakeh keiee kei ||
jevaD bhaavai tevaD hoi ||
naanak jaanai saachaa soi ||
je ko aakhai bolvigaaR ||
taa likheeaai sir gaavaaraa gaavaar ||26||

Summary: Pricelessness refers to something too valuable and rare to measure. It can be equated to a spiritual state of being that transcends attachment to material possessions and is characterized by various virtues such as wisdom, inner peace, and equipoise. No amount of possessions can compare to the value of cultivating these virtues, and no explanation can fully describe their benefits for leading a fulfilling life.

amul gun amul vaapaar ||

Priceless are spiritual attributes, and priceless are the ways of spiritual transaction.

amul vaapaare'e amul bha(n)Daar ||

Priceless are the traders of spirituality, and priceless are the treasures of humanity.

amul aaveh amul lai jaeh ||

Priceless are those who take a step towards spirituality, and priceless are those who acquire wisdom.

amul bhai amulaa samaeh ||

Priceless are those imbued with devotion and priceless who are immersed in love.

amul dharam amul deebaan ||

Priceless are the righteous, priceless is their congregation.

amul tul amul parvaan ||

Priceless are the equipoised, priceless is their acceptance.

amul bakhasees amul neesaan ||

Priceless are the bounties in nature, priceless is their existence.

amul karam amul furmaan ||

Priceless are the actions, priceless are the laws of nature that guide.

amulo amul aakhiaa na jai ||

The pricelessness of the priceless laws of nature is beyond expression.

aakh aakh rahe liv lai ||

Recounting and reflecting are a state of contemplation.

aakheh vedh paaTh puraan ||

Ved and Puran (Indic scriptures) present their perspectives.

aakheh paRe kareh vakhiaan ||

The learned scholars give explanations.

aakheh barame aakheh i(n)d ||

The divine self and the celestial being express their essence.

aakheh gopee tai govi(n)d ||

The divine deities and the devotees mention their viewpoints.

aakheh ieesar aakheh sidh ||

The supreme self contemplates, the spiritually enlightened convey their message.

aakheh kete keete budh ||

These dialogues have inspired many to gain spiritual wisdom.

aakheh daanav aakheh dev ||

The ignorant give their opinions, the enlightened beings give their suggestions.

aakheh sur nar mun jan sev ||

Spiritual warriors, celestial deities, sages, the pious and the humble servitor have their respective outlooks.

kete aakheh aakhan paeh ||

Many people claim to know the laws of nature and give sermons about it.

kete keh keh uTh uTh jaeh ||

Many have attempted to understand the entirety of the laws of nature but have made little progress and ultimately failed or perished.

ete keete hor kareh ||

Even if many like them are created and they make many more attempts.

taa aakh na sakeh keiee kei ||

They will not be able to express the entirety of laws of nature.

jevaD bhaavai tevaD hoi ||

Everything happens according to the will of nature.

naanak jaanai saachaa soi ||

Nanak says the truth is known to those who are truthful.

je ko aakhai bolvigaaR ||

If someone attempts to describe the laws of nature in their entirety, they will inevitably distort their explanation.

taa likheeaai sir gaavaaraa gaavaar ||26||

Such a person would be known as the ignorant amongst the ignorant. (26)

Essence: According to Guru Nanak, the pricelessness of the wisdom gained through virtues is known only by those who live their life anchored in truth and in accordance with the laws of nature.

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