

Guru Nanak - Sabad 37
dharam kha(n)D kaa eho dharam ||
Jap, Guru Nanak, Guru Granth Sahib, 7

dharam kha(n)D kaa eho dharam ||
giaan kha(n)D kaa aakhahu karam ||
kete pavan paanee vaisa(n)tar kete kaan mahes ||
kete barme ghaaRat ghaRe'eh roop ra(n)g ke ves ||
keteeaa karam bhoomee mer kete kete dhoo updes ||
kete i(n)d cha(n)d soor kete kete ma(n)Dal des ||
kete sidh budh naath kete kete devee ves ||
kete dev daanav mun kete kete ratan samu(n)d ||
keteeaa khaanee keteeaa baanee kete paat nari(n)d ||
keteeaa suratee sevak kete naanak a(n)t na a(n)t ||35||

Summary: How we view ourselves and the world around us profoundly shapes our concept of righteousness. Our self-perception guides our interactions and decision-making. Embracing our strengths and weaknesses is vital for cultivating self-worth. This ability empowers us to introspect and align our actions and intentions, providing a valuable guide for leading a fulfilling, righteous life that positively impacts us and those around us.

dharam kha(n)D kaa eho dharam ||

In the realm of righteousness, practicing self-reflection prevails as a moral duty.

giaan kha(n)D kaa aakhahu karam ||

The realm of wisdom can guide one's actions.

kete pavan paanee vaisa(n)tar kete kaan mahes ||

There are many states of air, water, and fire and there are many celestial beings.

kete barme ghaaRat ghaRe'eh roop ra(n)g ke ves ||

There are many manifestations of the creator, they are embodied in diverse forms and colors who adorn different garbs.

keteeaa karam bhoomee mer kete kete dhoo updes ||

There are many spheres of activity on the land and mountains, there are many diverse schools of thought.

kete i(n)d cha(n)d soor kete kete ma(n)Dal des ||

There are many skies, moons and suns, there are many diverse universes and regions.

kete sidh budh naath kete kete devee ves ||

There are many proficient, wise, and enlightened masters, there many diverse there are many divine feminine forces in diverse garb.

kete dev daanav mun kete kete ratan samu(n)d ||

There are many divine masculine forces, demons, sages, there are many diverse valuable resources in the ocean.

keteeaa khaanee keteeaa baanee kete paat nari(n)d ||

There are many life sources, many ways of communication, there are many honorable kings.

keteeaa suratee sevak kete naanak a(n)t na a(n)t ||35||

There are many contemplators, there are many devotees. Nanak says there is no limit to limitlessness. (35)

Essence: Guru Nanak says there is no limit in nature; there are countless scriptures, diverse ways of life, and unique attributes of human beings. However, he suggests that conscious reflection on our actions and intentions is the only virtuous attribute as a true guide for a righteous, fulfilling, and purposeful life.

Sabad Interpretation by **Vininder Kaur & Amardeep Singh**

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